T-945 P.05

Job−346 🐷

Customer No. 020991



PATENT Docket No. PD-970411 7.23.03

99327351

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: July 22, 2002

Stanislav I. Ionov

Confirmation No. 5316

Serial No.

09/327,351

Group Art Unit: 2633

Filed:

06/05/99

Examiner: Phan, Hanh

For:

ARCHITECTURE FOR AN OPTICAL SATELLITE

COMMUNICATION NETWORK

# **AMENDMENT**

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

In response to the Office Action mailed dated May 8, 2002, please enter the following amendments and remarks.

### In the Specification:

Page 13, replace second paragraph, lines 9 - 18, as follows:

--It is preferred that only a minimum amount of optical carriers be used in a network. This allows the reconfigurable transmitters and receivers of each satellite to have reduced complexity and thus less weight and cost. It should be noted that the reconfigurable receiver may be any one of a Fabry-Perot filter, a wavelength division multiplexer, and a fiber grating-based optical switch. If seven satellites are used, only three optical carriers for communications between the local/arcanterwork satellites are used to be used for communicating in one direction. This number should be 250,4216 for a low-interference, full duplex traffic.--



T-945 P.02

Job-346

PAIENI

Docket No. PD-970411

#### : CUSTOMER NO.: 020991

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

STANISLAV I. IONOV ET AL.

Serial No. 09/327,351

Filed: June 5, 1999

For: ARCHITECTURE FOR AN OPTICAL SATELLITE

COMMUNICATION NETWORK

July 22 2002 Date:

Group Art Unit: 2633

Examiner: Phan, Hanh **CONFIRMATION No. 5316** 

AMENDMENT TRANSMITTAL LETTER

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

	_	Applicant petitions for an extension of time for months(s) to respond to the Office Action  If an additional extension of time is required, please consider the	dated is a petition therefor.
	_	Fee An extension for months(s) has already been secured; the fee paid therefor of is deducted from the total fee due for the total months of extension now requested.  Extension fee due with this request	\$ \$
X		pplicant believes that no extension of time is required to respond to the Office Action However, this conditional petition is being made to provide for the possibility that applic overlooked the need for a petition for extension of time.	

The fee for claims has been calculated as shown below: X

	CLAIMS AS AMENDED								
	CLAIMS REMAINING		HIGHEST NUMBER		PRESENT			ADDITIONAL	
	AFTER AMENDMENT		PREVIOUSLY PAID FOR		EXTRA		RATE	FEE	
TOTAL CLAIMS	32	minus	20*		12	x	\$ 18.00	\$ 216.00	
INDEPENDENT CLAIMS	6	minus	3**	= .	3	X	\$ 84.00	\$ 252.00	
MULTIPLE DEPENDENT CLAIMS					0	+	\$ 280.00	\$ 0.00	
TOTAL ADDITIONA		\$ <u>468.00</u>							

Charge \$468.00 to Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California. Please charge any additional fees for claims or credit overpayment to Deposit Account No. 50-0383. If any additional extension fee is required, please charge to Deposit Account No. 50-0383. This form is submitted in triplicate.

Respectfully submitted,

Vijajyalajkshmi D. Duraiswamy, Registration No.: 31,506∕

Attorney for Applicant(s)

# CERTIFICATE OF FACSIMILE TRANSMISSION PURSUANT TO 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to 703-872-9314 (Official Facsimile Number for TC 2600/Before Final) addressed to Assistant Commissioner for Patents, Washington, DC 20231. on July 22, 2002 (Date of Transmission).

**CUSTOMER NUMBER 020991** HUGHES ELECTRONICS CORPORATION Patent Docket Administration Bldg. 001, M/S A109 PO Box 956, El Segundo, CA 90245-0956

Telephone: 310-662-9919

Date: July , 2002

shmi D. Duraiswamy, Registration No. 31,505

\* If less than 20, insert 20

\*\* If less than 3, insert 3

Job-346

13103220923

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that this correspondence is being face/mile transmitted to 703-872-9314 (Official Face/mile Number for TC 2600/Before Final), addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on July 22, 2002 (date of facsimile transmission) V.D. DURAISWAMY (Name of Applicant, Assignee or Registered Representative)

Drumanurany (Signature) Fully 22, 2002 (Date of Signature)

**FACSIMILE LEAD P** 

**HUGHES ELECTRONICS CORPORATION** 

Corporate Offices: Bldg. 001, M.S. A109,

200 N. Sepulveda Blvd.

P.O.Box 956,El Segundo, CA 90245-0956

Phone: (310) 662-9919

Telefax: (310)322-0856

TOTAL PAGES (INCLUDING THIS PAGE):

DATE:

July 22, 2002

TO:

Assistant Commissioner for Patents,

Washington D.C. 20231

Fax:

703-872-9314 (Fax No. for TC 2600/ Before Final)

FROM: Vijayalakshmi D. Duralswamy

Phone: (310) 662-9919

Fax:

(310) 322-0856

PLEASE CONFIRM RECEIPT OF THIS FACSIMILE

The information contained in this facsimile is confidential and may also be attorney-client privileged. The information is intended only for the use of the individual or entity to whom it is addressed. If you are not the intended recipient, or the agent or employee responsible to deliver it to the intended recipient, you are hereby notified that any use, dissemination, distribution or copying of this communication is strictly prohibited. If you have received this facsimile in error, ptease immediately notify us by telephone, and return the original message to us at the address above via the U.S. Postal Service. Thank you.

Serial No. 09/327,351 filed June 5, 1999, Inventor: Stansilav I. Ionov et al.

For "ARCHITECTURE FOR AN OPTICAL SATELLITE COMMUNICATION NETWORK"

Examiner: Phan, Hanh. Group Art Unit: 2633

(Attorney Docket No. PD-970411, Confirmation Number: 5316)

In response to the Office Action dated May 8, 2002, enclosed herewith is an amendment transmittal letter (in tripficate) and an amendment. The Office is requested to enter this amendment and consider it. The Office is authorized on the transmittal letter to charge any necessary fees to the Hughes Electronics Corporation Deposit Account No. 50-0383 and to credit any overpayment thereto.

Registration No. 31,505,

Attorney for Applicant and Assignee, Hughes Electronics Corporation

Enc.: as noted